## **EXHIBIT A**

UNITED STATES DISTRICT COURT

FOR THE

DISTRICT OF MASSACHUSETTS

JOSEPH MANTHA,

Plaintiff,

vs.

QUOTEWIZARD.COM, LLC

Roe Corporations 1-10, inclusive,

Defendant.

)

Civil Action No.

)1:19-cv-12235-LTS
)

)

Defendant.

DEPOSITION OF TOM MARTINDALE

via ZOOM VIDEOCONFERENCING

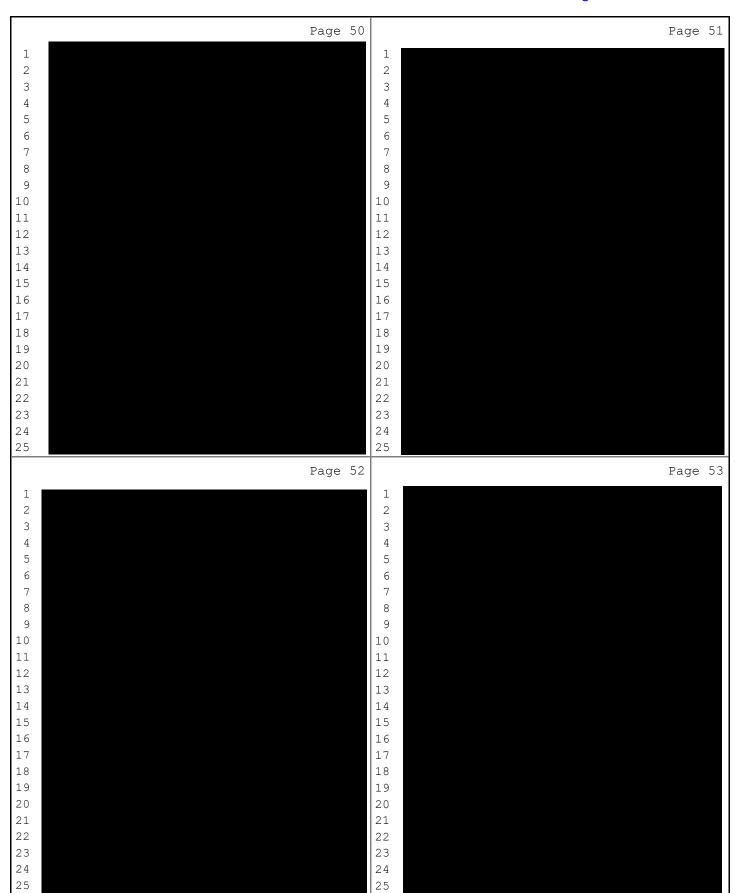
Taken on December 17

at 10:47 a.m. PST

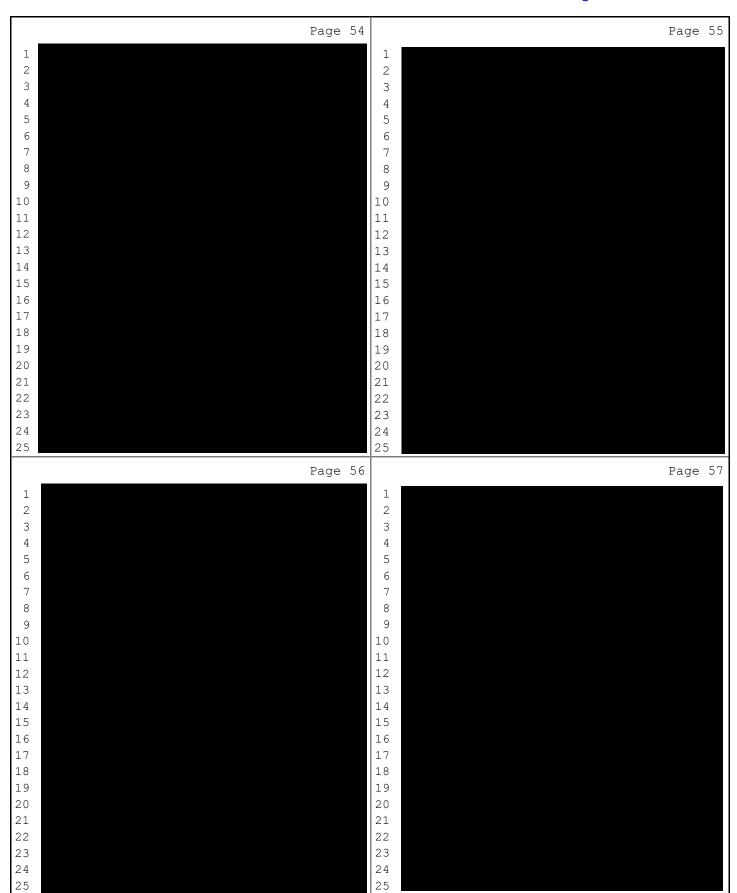
Reported by: John Fahrenwald, CCR NO. 965

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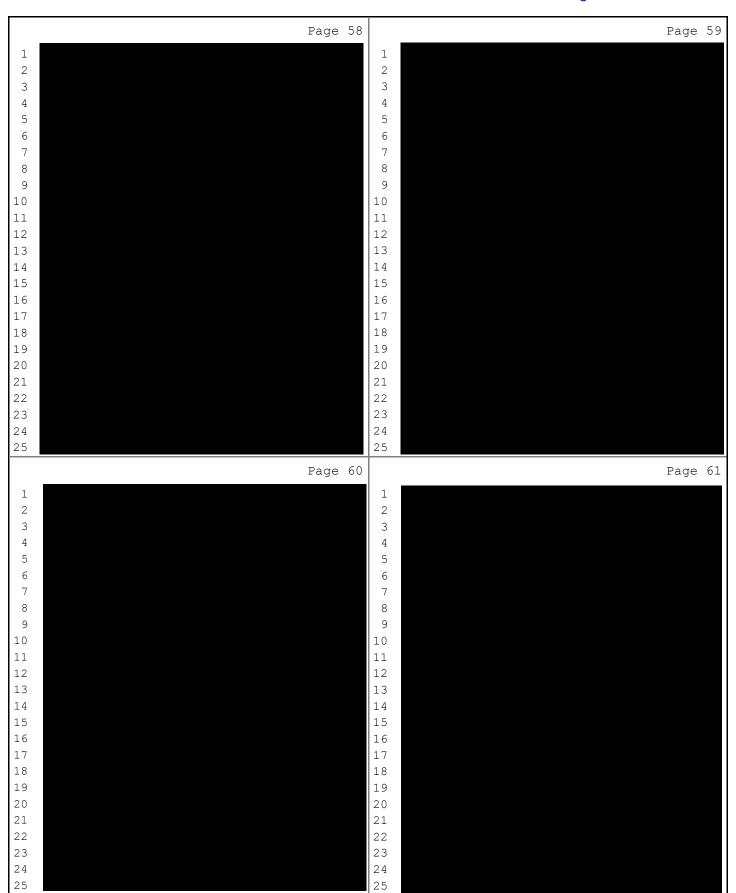












|          |   | _    |            |    |   |
|----------|---|------|------------|----|---|
|          |   | Page | 66         |    | Page 67   |
| 1        | CERTIFICATE OF REPORTER   |      |            | 1  | I, TOM MARTINDALE, do hereby declare under                  |
| 2        | STATE OF NEVADA )   |      |            | 2  | the penalty of perjury that I have read the foregoing       |
| 3        | ) SS:   |      |            | 3  | transcript; that I have made any corrections as appear      |
| 4        | COUNTY OF CLARK )   |      |            | 4  | noted, in ink, initialed by me, or attached hereto; that my |
| 4<br>5   | I, JOHN FAHRENWALD, a duly commissioned   |      |            | 5  | testimony as contained herein, as corrected is true and     |
| _        | Notary Public, Clark County, State of Nevada, do hereby   |      |            | 6  |   |
| 6<br>7   | certify:  That I reported the taking of the deposition  |      |            |    | correct.  |
| 0        | of the witness, TOM MARTINDALE, commencing on Thursday,<br>December 17 at 10:47 a.m. PST;                                 |      |            | 7  | EXECUTED thisday of, 20, at                                 |
| 8<br>9   | That prior to being examined, the witness was   |      |            | 8  | 20, at  |
| 1.0      | by me duly sworn to testify to the truth; that I thereafter   |      |            | 9  | (city) (state)  |
| 10       | transcribed my said shorthand notes into typewriting; and<br>that the typewritten transcript of said deposition is a      |      |            | 10 |   |
| 11       | complete, true and accurate transcription of said shorthand   |      |            | 11 |   |
| 12       | notes.  |      |            | 12 |   |
| 1.0      | I further certify that I am not a relative,   |      |            | 13 |   |
| 13       | employee, or independent contractor of counsel of any of the parties; nor a relative, employee, or independent contractor |      |            | 14 | Signature:  |
| 14       | of the parties involved in said action; nor do I have any   |      |            | 15 |   |
| 15       | other relationship with any of the parties or with counsel of any of the parties involved in the action that may          |      |            | 16 |   |
|          | reasonably cause my impartiality to be questioned.  |      |            | 17 |   |
| 16       | IN WITNESS WHEREOF, I have hereunto set my  |      |            | 18 | Print name:   |
| 17       | hand in my office in the County of Clark, State of Nevada,  |      |            | 19 |   |
| 18       | this 5th day of January, 2021.  |      |            | 20 |   |
| 19       |   |      |            | 21 |   |
| 20<br>21 |   |      |            | 22 |   |
| 22       |   |      |            | 23 |   |
| 23       |   |      |            | 24 |   |
| 24       | John Fahrenwald, CCR. No. 965   |      |            | 25 |   |
| 25       |   |      |            | 20 |   |
|          |   | Page | 68         |    |   |
| 1        |   |      |            |    |   |
| 2        | DEPOSITION ERRATA SHEET   |      |            |    |   |
| 3        | DEFOSITION ENGRY MISSIEET   |      |            |    |   |
| 4        | CASE NAME: Mantha v Quotewizard   |      |            |    |   |
| 5        | DEPOSITION DATE: 12172020   |      |            |    |   |
| 6        | WITNESS NAME: TOM MARTINDALE  |      |            |    |   |
| 7        | WITHESS NAME. TOM MAKTINDALE  |      |            |    |   |
| 8        | D C. 1 1 . T 1  |      |            |    |   |
| _        | Reason Codes: 1. To clarify the record.   |      |            |    |   |
| 9        | 2. To conform to the facts.   |      |            |    |   |
| 10       | 3. To correct transcription   |      |            |    |   |
| 11       | errors.   |      |            |    |   |
| 12       |   |      |            |    |   |
| 13       |   |      |            |    |   |
| 14       | PageLineReason Code   | _•   |            |    |   |
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